

## DERBY CITY MUSTANG CLUB & Bill Collins Ford "FORDFEST"

35th ANNUAL MUSTANG & OPEN CAR SHOW Friday Pony Trail: October 11, 2024 will be announced via FaceBook and web site www.derbycitymustangclub.com SHOW: October 12, 2024 (RAIN OR SHINE)

CHARITIES: BILL COLLINS PARKINSON'S FOUNDATION/ CRUSADE FOR CHILDREN AND ACTIVE HEROES

NAME(S):				
ADDRESS:			CITY:	STATE:ZIP:
PHONE: (	)		CELL: ( )	
	Please comp	lete one form for eac	ch car registered for	the show.
CAR YEAR:	MAKE:			COLOR:
<u>DAILY DRIVEN</u> (Tre	ue daily drivers only	*** Please check y)	your class: ***	
Before 1967	1967—1989	1990—2004	2005 – 2014	2015 – Present
ALL OTHER CLASS	SES .			
Before 1967	1967—1989	1990—2004	2005 – 2014	2015 – Present
(Cars will be	judged on Cleanlin	ness, Quality of workm 125 AWARDS WILL		- no under carriages judged.)
CLUB AFFILIATION	ON:			(Arrive together to park together)
		lins Ford, 4220 Bardst 3:00 AM to 11:00 AM)	own Rd, Louisville, K	Y 40218
	•	s: (4:00 PM) Free dinne	r during presentation.	
ENTRY FEE ALL CLA	SSES ENCLOSED:	\$20.00 All e	entry fees donated to Cru	sade for Children and Active Heroes
MAIL TO: Wynn Jeffer	son, CO: Derby City	Mustang Club, PO Box 4		August 26, 2024) 53, Email: <u>wynnjefferson@gmail.com</u> @gmail.com (502)541-5456
of this entry form, release and servants and anyone else con	d discharge Bill Collins Fonected with the presentati	ord, Event Sponsors, Derby C on of the Derby City Mustans	City Mustang Club, their office g and Bill Collins Ford "Fordf	d property. Entrants and participants by execution ers, directors, employees, agents, representatives, est"event from any and all known and unknown at or participant to his/her person or property.
SIGNED			DAT	TE
	Autot Financial Cre	ruck edit Union	UAW	